



TRAILS ADVISORY COMMITTEE MEETING AGENDA

Wednesday, Nov. 1, 2017 at 7pm

Municipal Office Boardroom, 2249 Loop Road, Wilberforce

1. Call to Order
2. Disclosure of Pecuniary Interest
3. Agenda Adopted
4. Adoption and Signing of Minutes as circulated
5. Introduce Co-chair
6. Water Trail - Jodi Rupnow and Dawn
7. Report on Trail #9 –Peter & Barry
8. Strategic Plan as relates to Trails Committee
9. Municipal trail map
10. Geocaching Update
11. New Business for next meeting
12. Next Meeting: Dec 6, 2017
13. Adjournment