

Minutes
Trails Advisory Committee
Wednesday, Sep. 6, 2017
at 7:00 p.m. Municipal Office Boardroom

Members Present

Joan Barton
Mary Barker
Dale McCrea
Mike Peters
Dave Burton

Staff/Advisory Members Present

Shannon Hunter, CAO/Treasurer
Joanne Vanier

Regrets

Barry Lord
Peter Wood

1. Call to order – 7:00 PM
2. Barry Lord was unable to attend this meeting. Today council resolved that Barry Lord be appointed to the Trail Committee as a volunteer member.
3. Disclosure of pecuniary interest – None
4. Adoption of agenda: Moved by: Mike, Seconded by: Dale
5. Adoption of minutes: Moved by: Mary, Seconded by: Mike
6. Jim's Water Trail Report
It took approximately 12 hours to complete the river trail from Wilbermere Lake to Gooderham. The water trail can be promoted as is from Furnace Falls to the Dam at Dark Lake as a challenging river route with changing obstacles, portages and hazards. Over time, some of the hazards may be dealt with to make it more user friendly. Work can only be done July 15th to Aug 30th.
Need to identify: -put in/out locations
 -camp sites (Ted's Lake, Hwy 118, Hadlington area, Gooderham park)
 -distances between camps, put ins, etc.
Need a downloadable map for the website and brochures
Goal: Spring 2018 have map, trail head and pull out signs, brochure and on-line info ready
7. Complete Prioritized List of All current Trail Projects for Council
- Water Trail goal to be ready to promote spring 2018
- Dillman Hill trail is ready for Trail Head signs. Joanne to do a rough draft and ask Jodi to start roughing out a brochure
8. Sucker Lake signage –Final approval
The committee agreed to order the Sucker Lake Trail head sign as presented. Council has approved purchase.
Further investigation will be done to determine appropriate parking area (Dave &Joan) before finger signs are ordered.
9. Report on Grass Hill Trail section of Waltham
Shannon has approached the lawyer handling the case and sent a letter to the property owner asking them to contact her.

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10. New business for next meeting.
 - Review Dale's municipal trail map
 - Peter and Barry to do a report on Trail #9 for next meeting
11. Next Meeting: October 4, 2017
12. Meeting adjourned at 8:55 pm– Moved by: Mike, Seconded by: Mary